# FORM D

ਹਿਊ Mail Processing Section UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

JAN \_ 4 711118

Washington, DC

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL
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| SEC USE ONLY |           |        |  |  |  |
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| Prefix       |           | Serial |  |  |  |
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| < 100  | ED OFFERING  | EXEMITION 6             |                              |
|--|--|-------------------------|------------------------------|
| Name of Offering ( eheck if this is an amendment and name ha         | is changed, and indicate ch                                | ange.)                  |                              |
| ZEBRA TRIANGLE PARTNERS  |  |                         |                              |
| Filing Under (Check box(es) that apply): Rule 504 💢 Rule             | : 505 🔲 Rule 506 🔲 Se                                      | ection 4(6) ULOE        |                              |
| Type of Filing: X New Filing Amendment                               |  |                         |                              |
| A RASIO  | DENTIFICATION DAT  | ra l                    | an M                         |
|  | , IDENTITICATION DAT                                       |                         |                              |
| Enter the information requested about the issuer                     | <u>.                                    </u>               |                         |                              |
| Name of Issuer ( [] check if this is an amendment and name has e     | hanged, and indicate chang                                 | c.)                     |                              |
| ZEBRA TRIANGLE PARTNERS  |  |                         | 08020740                     |
|  | er and Street, City, State, Zi                             | ip Code) Telephone N    | Nu code)                     |
| 347 THOMPSON ROAD, P.O. BOX 3385 PIK                                 | EVILLE_KY 4150   | 2-338\$ (606)           | 437-6147                     |
|  | GESSE DState, Z  |                         | Number (Including Area Code) |
| · · · · · · · · · · · · · · · · · · ·                                | 1 1 0 2008   |                         |                              |
| Brief Description of Business JAP                                    | 1 1 0 2000   |                         |                              |
| GAS EKODOCITON AND SALES   | IOMSON'  |                         |                              |
|  | VANCIAL  |                         |                              |
| corporation Imited partnership, al                                   |  | other (please specify): | GENERAL PARTNERSHIP          |
| business trust limited partnership, to                               | be formed  |                         |                              |
| Month Actual or Estimated Date of Incorporation or Organization:     |  | Estimated               |                              |
| urisdiction of Incorporation or Organization: (Enter two-letter U.S. | Postal Service abbreviation for other foreign jurisdiction |                         |                              |
| Sir for Canada, 114  | ior orner totelBu Jurisdictit                              | on) 🔃 🔯                 |                              |

#### GENERAL INSTRUCTIONS

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION-

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

|   |                        | A BASIGIÔ                         | ENTIFICATION DATA  |                     |  |
|---|------------------------|-----------------------------------|--|---------------------|--|
| 2. Enter the information r                      | equested for the fo    | engarisa are a sa luar a una que. | A CONTRACTOR OF THE PROPERTY O | <u> </u>            |  |
| <ul> <li>Each promoter of</li> </ul>            | the issuer, if the is  | suer has been organized v         | within the past five years;  |                     |  |
| <ul> <li>Each beneficial ov</li> </ul>          | vner having the pow    | ver to vote or dispose, or di     | irect the vote or disposition  | of, 10% or more o   | of a class of equity securities of the issuer  |
| <ul> <li>Each executive of</li> </ul>           | ficer and director o   | f corporate issuers and of        | Corporate general and ma   | naging partners of  | partnership issuers; and   |
| <ul> <li>Each general and</li> </ul>            | managing partner o     | of partnership issuers.           |  |                     |  |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| Full Name (Last name first,                     |                        |                                   |  |                     |  |
| 347 THOMPSON ROA<br>Business or Residence Addre |                        |                                   |  | 3385                |  |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| ROHRER, DENNIS I                                | ⊒.¢.<br>if individual) |                                   |  | <del></del>         |  |
| •   | •                      | N 3385 PTKEVI                     | LLE, KY 41502-   | 3385                |  |
| Business or Residence Addre                     |                        | <del></del>                       |  |                     | · · · · · · · · · · · · · · · · · · ·  |
|   | ( compet and           | one of any mate, any or           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                     |  |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| Full Name (Last name first,                     | if individual)         |                                   |  |                     |  |
| Business or Residence Addre                     | ess (Number and        | Street, City, State, Zip Co       | ode)   |                     |  |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| Full Name (Last name first,                     | if individual)         | <u> </u>                          |  |                     |  |
| Business or Residence Addre                     | ss (Number and         | Street, City, State, Zip Co       | ode)   |                     |  |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| Full Name (Last name first, i                   | f individual)          |                                   |  |                     |  |
| Business or Residence Addre                     | ss (Number and         | Street, City, State, Zip Co       | ode)   |                     |  |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| Full Name (Last name first, i                   | f individual)          |                                   |  |                     |  |
| Business or Residence Addre                     | ss (Number and         | Street, City, State, Zip Co       | ode)   |                     | 5/10 to 10 t |
| Check Box(es) that Apply:                       | Promoter               | Beneficial Owner                  | Executive Officer  | Director            | General and/or Managing Partner  |
| Full Name (Last name first, i                   | findividual)           | - <del> </del>                    |  |                     |  |
| Business or Residence Addre                     | ss (Number and S       | Street, City, State. Zip Co       | de)  |                     |  |
|   | (Use blan              | I sheet, or copy and use          | additional copies of this sl   | neet, as necessary) |  |

| ************************************** | C. T. C.                         |   | A THE SECOND                  |  | В. ј   | NEORMAT                                      | ÌON ÂBOL                                   | T OFFER                                     | ĬŊĠŢĹŶŢŢ                                    | 545 S                       | 20.7   |  | ्रीक्ष्र <del>वि</del> त्र |
|--|----------------------------------|---|-------------------------------|--|--|--|--|---|---|-----------------------------|--|--|----------------------------|
| 1.                                     | Has the                          | issuer sol                                    | d, or does t                  | he issuer i                                  | ntend to so                                  | ll to non-                                   | accredited i                               | investors i                                 | n this offer                                | ing <sup>o</sup>            |  | Yes  | No<br>IX                   |
|  |                                  |   | -,                            |  |  | n Appendix                                   |  |   |   | _                           |  | لبية   | IZS!                       |
| 2.                                     | What is                          | the minim                                     | um investn                    | nent that w                                  | vill be acce                                 | pted from                                    | any individ                                | lual?                                       |   |                             |  | \$12.  | 000                        |
| 3.                                     | Does th                          | e offering                                    | permit join                   | t ownershi                                   | ip of a sing                                 | gle unit?                                    | ***************************************    |   |   |                             | ······   | Yes 🔀  | No                         |
| 4.                                     | commis<br>If a pers<br>or states | sion or sim<br>on to be lis<br>s, list the na | ilar remune<br>sted is an as: | ration for :<br>sociated p :<br>proker or de | solicitation<br>erson or age<br>ealer. If me | i of purchas<br>ent of a bro<br>ore than fiv | ers in conn<br>ker or deale<br>c (5) perso | ection with<br>or registere<br>ns to be lis | sales of se<br>d with the S<br>ted are asse | curities in 1<br>SEC and/or | lirectly, any<br>the offering.<br>with a state<br>sons of such |  |                            |
| Ful                                    | l Name (1                        | Last name                                     | first, if ind                 | ividual)                                     |  |  |  |   |   |                             |  |  |                            |
| Bus                                    | iness or                         | Residence                                     | Address (N                    | lumber and                                   | d Street. C                                  | ity, State. 2                                | Zip Code)                                  |   | · · · · · · · · · · · · · · · · · · ·       | <del></del>                 |  |  |                            |
| Nan                                    | ne of Ass                        | sociated Br                                   | oker or De                    | aler   |  | <del></del>                                  |  |   | · · · · · · · · · · · · · · · · · · ·       |                             | <del></del>  |  |                            |
| Stat                                   | tes in Wh                        | ich Persor                                    | Listed Has                    | s Solicited                                  | or Intends                                   | to Solicit                                   | Purchasers                                 |   |   |                             |  |  |                            |
|  | (Check                           | "All States                                   | s" or check                   | individual                                   | l States)                                    |  | ***************                            |   |   |                             |  | □ \( \begin{array}{c} \lambda \end{array} \) | States                     |
|  | AL<br>IL<br>MT<br>RI             | AK<br>IN<br>NE<br>SC                          | AZ<br>IA<br>NV<br>SD          | KS<br>NH<br>TN                               | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                         | CT<br>ME<br>NY<br>VT                       | DE<br>MD<br>NC<br>VA                        | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI   | MS<br>OR<br>WY                               | MO<br>PA<br>PR             |
| Full                                   | Name (I                          | Last name                                     | first, if indi                | ividual)                                     |  |  | <del></del>                                |   |   |                             |  | <u></u>                                      |                            |
| Bus                                    | iness or                         | Residence                                     | Address (N                    | Number an                                    | d Street, C                                  | ity, State.                                  | Zip Code)                                  |   |   |                             |  |  |                            |
| Nan                                    | ne of Ass                        | sociated Br                                   | oker or De                    | aler   |  |  |  |   |   |                             |  | <u></u>                                      |                            |
| Stat                                   | es in Wh                         | ich Person                                    | Listed Has                    | Solicited                                    | or Intends                                   | to Solicit                                   | Purchasers                                 | ·   |   |                             |  |  |                            |
|  | (Check                           | "All States                                   | " or check                    | individual                                   | States)                                      | ***************************************      | ,.,.,.,.,.,.                               | ,   | ••••••                                      |                             | ***************************************                        |  | States                     |
|  | AL<br>TL<br>MT                   | AK<br>IN<br>NE<br>SC                          | IA<br>NV<br>SD                | KS<br>NII<br>TN                              | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                         | ME<br>NY<br>VT                             | DE<br>MD<br>NC<br>VA                        | MA<br>ND                                    | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI   | MS<br>OR<br>WY                               | MO<br>PA<br>PR             |
| Full                                   | Name (I                          | Last name                                     | first, if indi                | vidual)                                      |  |  |  |   |   | <del>,</del>                |  |  |                            |
| Bus                                    | iness or                         | Residence                                     | Address (N                    | lumber an                                    | d Street, C                                  | ity. State,                                  | Zip Code)                                  |   |   |                             |  | <del></del>                                  | <del></del>                |
| Nan                                    | ne of Ass                        | ociated Br                                    | oker or Dea                   | ıler   |  |  |  | <del></del>                                 |   |                             |  |  |                            |
| Stat                                   | es in Wh                         | ich Person                                    | Listed Has                    | Solicited                                    | or Intends                                   | to Solicit                                   | Purchasers                                 |   |   |                             |  |  |                            |
|  | (Check '                         | 'All States                                   | " or check i                  | individua.                                   | States)                                      |  |  |   |   |                             |  |  | States                     |
|  | AL<br>II.<br>MT<br>RI            | AK<br>IN<br>NE<br>SC                          | AZ<br>TA<br>NV<br>SD          | AR<br>KS<br>NH<br>TN                         | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                         | CT<br>ME<br>NY<br>VT                       | MD<br>NC<br>VA                              | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | OK]  | HI<br>MS<br>OR<br>WY                         | MO<br>PA<br>PR             |

# C OFFERING PRICE NUMBER OF INVESTORS, EXPENSES AND USE OF PROGEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             | Amount Aiready                       |
|----|--|-----------------------------|--------------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Sold                                 |
|    | Debt   | s                           | _ \$                                 |
|    | Equity   | <b>s</b>                    | _ \$                                 |
|    | Common Preferred   |                             |                                      |
|    | Convertible Securities (including warrants)  | \$                          | _ \$                                 |
|    | Partnership Interests  | <u>s 864,000 </u>           | <sub>\$</sub> 320,250                |
|    | Other (Specify)  | <u>s</u> 0                  | _ s 0                                |
|    | Total  | 864,000                     | <sub>\$</sub> 320,250                |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                             |                                      |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors   | 18                          | <u>\$ 312,250</u>                    |
|    | Non-accredited Investors   | 1                           | \$ <u>12,000</u>                     |
|    | Total (for filings under Rule 504 only)  | ·                           | \$                                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                                      |
|    | Type of Offering   | Type of<br>Security         | Dollar Amount<br>Sold                |
|    | Rule 505   |                             | S                                    |
|    | Regulation A   |                             | \$                                   |
|    | Rule 504   |                             | \$ <sub>.</sub>                      |
|    | Total  | 0                           | \$                                   |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                      |
|    | Transfer Agent's Fees  |                             | s <u> </u>                           |
|    | Printing and Engraving Costs   | [                           | s 1,000                              |
|    | Legal Fees   |                             | s <u>1,000</u>                       |
|    | Accounting Fees  |                             | \$ 20,500                            |
|    | Engineering Fees   |                             | sÓ                                   |
|    | Sales Commissions (specify finders' fees separately)   |                             | \$ <u> </u>                          |
|    | Other Expenses (identify)  | -                           | s_ 0                                 |
|    | Total  | _                           | s 22,500                             |

| 74.  | LANGE TO STATE STATE THE RESTORD AND SECTION OF THE STATE OF THE SECTION OF THE S | SET THE PARTY AND SERVICE STREET, STRE |                   | حار معرد معرد                         |             | 40.5 a.s. |
|------|--|--|-------------------|---------------------------------------|-------------|-----------|
|      | C. OFFERING PRICE NUMB   | BER OF INVESTORS, EXPENSES AND USE OF P  | ROCI              | EDS                                   |             | 3         |
|      | b. Enter the difference between the aggregate offeri<br>and total expenses furnished in response to Part C — O<br>proceeds to the issuer."   |  |                   |                                       | s 841       | ,500      |
| 5.   | Indicate below the amount of the adjusted gross pro-<br>each of the purposes shown. If the amount for any<br>check the box to the left of the estimate. The total of<br>proceeds to the issuer set forth in response to Part   | purpose is not known, furnish an estimate and the payments listed must equal the adjusted gross  |                   |                                       |             |           |
|      |  |  | O<br>Dir          | ments to officers, ectors, & filiates |             | ments to  |
|      | Salaries and fees  |  | <b>7 \$</b>       | 0                                     | □\$         | 0         |
|      | Purchase of real estate  |  | ] <b>s</b>        | 0                                     | s           | 0         |
|      | Purchase, rental or leasing and installation of mach   | ninery   | -<br>7] <b>\$</b> | 0                                     | _<br>□\$    | . 0.      |
|      | Construction or leasing of plant buildings and facil   | _  |                   |                                       | s           | 0         |
|      | Acquisition of other businesses (including the valu<br>offering that may be used in exchange for the asset<br>issuer pursuant to a merger)   | s or securities of another   | ] <b>\$</b>       | 0                                     | <b>□</b> \$ | 0         |
|      | Repayment of indebtedness  | _  |                   |                                       |             | 0         |
|      | Working capital  |  | ] \$              | 1,500                                 |             | 0         |
|      | Other (specify): DRILLING NATURAL CAS  |  |                   | •                                     |             | 0         |
|      |  |  | ] <b>\$</b>       |                                       | <b>\$</b>   |           |
|      | Column Totals  |  | ] \$ <u>_8</u> .  | 41,500                                | <b>\$</b>   | 0         |
|      | Total Payments Listed (column totals added)  |  |                   |                                       | 1,500       | _         |
|      |  | difederal signature  | , <b>.</b><br>,   |                                       |             | 3         |
| sigi | issuer has duly caused this notice to be signed by the unature constitutes an undertaking by the issuer to furn information furnished by the issuer to any non-accre   | ish to the U.S. Securities and Exchange Commiss  | ion, u            | pon writter                           |             |           |
|      | •  | Signature  | ate               | 12.21                                 | 202         |           |
|      | BRA TRIANGLE PARTNERS  | Jum a many   |                   | 12-31                                 | <u>"/</u>   |           |
|      |  | Title of Signer (Print or Type)  |                   |                                       |             |           |
| JI   | ROME A. KANNEY   | MANAGING GENERAL PARTNER   |                   |                                       |             |           |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| 7. Z. | E STATE SIGNATURE  | \$ \$ # \$ # \$ # \$ # \$ # \$ # \$ # \$ # \$ # \$ |         | भारती<br>हार् |
|-------|--|--|---------|---------------|
| 1.    | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes  | No<br>K |               |

See Appendix, Column 5, for state response.

- The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)  | Signature                | Date     |
|-------------------------|--------------------------|----------|
| ZEBRA TRIANGLE PARTNERS | Juma Haney               | 12-31-07 |
| Name (Print or Type)    | Title (Vrint or Type)    |          |
| JEROME A. KANNEY        | MANAGING GENERAL PARTNER |          |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 温度    |                                |                                     |  |                        |  | PENDIX    |  |          |  |    |
|-------|--------------------------------|-------------------------------------|--|------------------------|--|-----------|--|----------|--|----|
| 1     | Intend<br>to non-a<br>investor | 2 If to sell accredited as in State | Type of seand agg: offering poffered in (Part C-Ite  | egate<br>rice<br>state | Type of investor and amount purchased in State (Part C-Item 2) |           |  |          | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |    |
| State | Yes                            | No                                  |  |                        | Number of<br>Accredited<br>Investors                           | Amount    | Number of<br>Non-Accredited<br>Investors | Amount   | Yes  | No |
| AL    |                                |                                     |  |                        |  |           |  |          |  |    |
| AK    |                                |                                     |  |                        |  |           |  |          |  | :  |
| AZ    |                                |                                     |  |                        |  |           |  |          |  |    |
| AR    |                                |                                     |  |                        |  |           |  |          |  |    |
| CA    |                                |                                     |  |                        |  |           |  |          |  |    |
| со    |                                |                                     |  |                        |  |           |  |          |  |    |
| СТ    |                                |                                     |  |                        |  |           |  |          |  |    |
| DE    |                                |                                     |  |                        |  |           |  |          |  |    |
| DC    |                                |                                     |  |                        |  |           | ·  |          |  |    |
| FL    |                                | χ                                   | Partner.<br>\$47,000   | Int.                   | 2  | \$47,000  |  |          |  |    |
| GA    |                                |                                     | Ψ47,000  |                        |  |           |  |          |  |    |
| ні    |                                |                                     |  |                        |  |           |  |          |  |    |
| lD    |                                |                                     |  |                        |  |           | ,  |          |  | [  |
| IL    |                                |                                     |  |                        |  |           |  |          |  |    |
| IN    |                                |                                     | Printed and the state of the st |                        |  |           |  |          |  | i  |
| IA    |                                |                                     |  |                        |  |           |  |          |  |    |
| KS    |                                |                                     | <u> </u>   |                        |  |           |  |          |  |    |
| KY    | X                              |                                     | Partner.<br>\$817,000  | Int.                   |  | \$265,250 | 1  | \$12,000 |  | X  |
| LA    |                                |                                     |  |                        |  |           |  | ,,       |  |    |
| МЕ    |                                |                                     |  |                        |  |           |  | :<br>:   |  |    |
| MD    |                                | And the second second second        |  |                        |  |           |  |          | . phosphorage replacement of the designation   |    |
| МА    |                                |                                     |  |                        |  |           |  |          |  | j  |
| МІ    |                                |                                     |  |                        |  |           |  |          |  |    |
| MN    |                                |                                     |  |                        |  |           |  |          |  |    |
| MS    |                                |                                     |  |                        |  |           |  | _        |  |    |

|       | """                             |  | 153261  | 4.1                    | APP   | ĖNDIX  |  | <b>建筑</b> 5550 | 學學  |  |  |
|-------|---------------------------------|--|---|------------------------|---|--------|--|----------------|-----|--|--|
| -     | Intend<br>to non-a<br>investors | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of sec<br>and aggre<br>offering pr<br>offered in s<br>(Part C-Item | egate<br>rice<br>state | 4  Type of investor and  amount purchased in State  (Part C-Item 2) |        |  |                |     | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |
| State | Yes                             | No   |   |                        | Number of<br>Accredited<br>Investors                                | Amount | Number of<br>Non-Accredited<br>Investors | Amount         | Yes | No   |  |
| мо    |                                 |  |   |                        |   |        |  |                |     |  |  |
| МТ    |                                 |  |   |                        |   |        |  |                | ,   |  |  |
| NE    |                                 |  |   |                        |   |        |  |                |     |  |  |
| NV    |                                 |  |   |                        |   |        |  |                |     |  |  |
| NH    |                                 |  |   |                        |   |        |  |                |     |  |  |
| NJ    |                                 |  |   |                        |   |        |  |                |     |  |  |
| NM    |                                 |  |   |                        |   |        |  |                |     |  |  |
| NY    |                                 |  |   | . <u>.</u> .           |   |        |  |                |     |  |  |
| NC    |                                 |  |   |                        |   |        |  |                |     |  |  |
| ND    |                                 |  |   |                        |   |        |  |                |     |  |  |
| ОН    |                                 |  |   |                        |   |        |  |                |     | 1  |  |
| ок    |                                 |  |   |                        |   |        |  |                |     |  |  |
| OR    |                                 |  |   |                        |   |        |  |                |     |  |  |
| PA    |                                 |  |   |                        |   |        |  |                |     |  |  |
| RI    |                                 |  |   |                        |   |        |  |                |     |  |  |
| SC    |                                 |  |   |                        |   |        |  |                |     |  |  |
| SD    |                                 |  |   |                        |   |        |  |                |     |  |  |
| TN    |                                 |  |   |                        |   |        |  | :              |     |  |  |
| тх    |                                 |  |   |                        |   |        |  |                |     |  |  |
| UT    |                                 |  |   |                        |   |        |  |                |     |  |  |
| VT    |                                 |  |   | _                      |   |        |  |                |     |  |  |
| V۸    |                                 |  |   |                        |   |        |  |                |     |  |  |
| WA    |                                 |  |   |                        |   |        |  |                |     |  |  |
| wv    |                                 |  |   |                        |   |        |  |                |     |  |  |
| WI    |                                 |  |   |                        |   |        |  |                |     |  |  |

| 1     |          | 2   | 3 Type of security  |  |        | 4  |        | 1 7   | lification<br>ate ULOE |
|-------|----------|---|---|--|--------|--|--------|---|------------------------|
|       | to non-a | to sell<br>accredited<br>as in State<br>a-Item 1) | and aggregate offering price offered in state (Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |        |  |        | under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |                        |
| State | Yes      | No  |   | Number of<br>Accredited<br>Investors                           | Amount | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No                     |
| WY    |          |   |   |  |        |  |        |   |                        |
| PR    |          |   |   |  |        |  |        |   |                        |

